

AGENDA

Meeting: Chippenham and Villages Area Board
Place: Wiltshire and Swindon History Centre, Cocklebury Road,
Chippenham, SN15 3QN
Date: Monday 14 March 2022
Time: 7.00 pm

Including the Parishes of: Biddestone, Castle Combe, Chippenham, Chippenham Without, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell Without, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger, Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Ellen Ghey (Democratic Services Officer), direct line 01225 718259 x18259 or email Ellen.Ghey@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ross Henning, Lowden and Rowden (Chair)
Cllr Peter Hutton, Cepen Park and Hunters Moon
Cllr Dr Nick Murry, Monkton (Vice-Chair)
Cllr Liz Alstrom, Chippenham Hardens & Central
Cllr Nick Botterill, By Brook
Cllr Clare Cape, Pewsham
Cllr Adrian Foster, Chippenham Sheldon
Cllr Howard Greenman, Kington
Cllr Kathryn Macdermid, Chippenham Hardenhuish
Cllr Nic Puntis, Chippenham Cepen Park & Derriads

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
<p>1 Chairman's Welcome and Introductions</p> <p>The Chairman will welcome those present to the meeting.</p>	7:00pm
<p>2 Apologies</p> <p>To receive any apologies for absence.</p>	
<p>3 Minutes (<i>Pages 1 - 12</i>)</p> <p>To approve and sign as a true and correct record the minutes of the meeting held on 13 December 2021.</p>	
<p>4 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 Chairman's Announcements (<i>Pages 13 - 22</i>)</p> <p>To receive the following announcements through the Chairman:</p> <ul style="list-style-type: none"> • Ask for Angela Relaunch • Queen's Platinum Jubilee Celebrations 2 – 5 June 2022 • Changes to Residual Waste Collection Days from 28 February 2022 • Changes to Highway Code • Great British Spring Clean 	7:05pm
<p>6 Partner and Community Updates (<i>Pages 23 - 44</i>)</p> <p>To note the written updates provided and answer any questions arising from the floor:</p> <ol style="list-style-type: none"> i. Wiltshire Police ii. Dorset & Wiltshire Fire and Rescue Service iii. Parish and Town Councils iv. BaNES, Swindon and Wiltshire Clinical Commissioning Group (CCG) v. Healthwatch Wiltshire vi. Older People/Carers Champion vii. Other Community Groups 	7:15pm
<p>7 Prevention and Wellbeing Team Presentation</p> <p>To receive a presentation by the Prevention and Wellbeing Team.</p>	7:45pm

8	Neighbourhood Plan Update To receive an update on the Neighbourhood Plan.	8:00pm
9	Old College Consultation To receive an update on the Old College.	8:15pm
10	Local Youth Network Update To receive an update on the Local Youth Network.	8:45pm
11	Community Area Transport Group (CATG) (Pages 45 - 94) To consider the report and recommendations arising from the last meeting of the Community Area Transport Group held on 22 February 2022.	8:50pm
12	Funding (Pages 95 - 98) To determine the following grant applications: <u>Community Area Grants:</u> To consider the following applications for Community Area Grant funding: <ul style="list-style-type: none"> • Heritage Trails Project - £420, towards Heritage Trails Leaflet Reprint. • Sheldon Road Methodist Church - £5,000, towards the Sheldon Road Methodist Church Energy Saving Project. • Chippenham Cycle Network Development Group - £3,000, towards Cycle Path Chicane Barrier Removals. • Chippenham Town Council - £3,500, towards Chippenham Town Centre CCTV System. • Spero Community Food Bank - £3,000, towards the Food Bank. • Avon Needs Trees - £1,250, towards Protecting 10,000 Trees in a Biosecure Way. <u>Health and Wellbeing Grants:</u> To consider the following applications for Health and Wellbeing Grant funding: <ul style="list-style-type: none"> • Chippenham Library - £3,990, towards Chippenham Library Pause and Relax Activities. • Our Time Project - £1,000, towards Movement and Inspire Film for Elders Chippenham. 	9:00pm

13 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

14 **Close**

The next meeting of the Chippenham Area Board will be held on 13 June 2022.

9:15pm